

**Matt 9:9** And as Jesus passed on from there, He saw a man sitting at the tax office, called Matthew, and He said to him, Follow Me. And he rose and followed Him.

10 And as He was reclining at table in the house, behold, many tax collectors and sinners came and reclined together with Jesus and His disciples.

11 And when the Pharisees saw it, they said to His disciples, Why does your Teacher eat with the tax collectors and sinners?

12 Now when He heard this, He said, Those who are strong have no need of a physician, but those who are ill.

13 But go and learn what this means, "I desire mercy and not sacrifice," for I did not come to call the righteous, but sinners.

**Mark 2: 13** And He went out again beside the sea. And all the crowd came to Him, and He taught them.

14 And as He passed by, He saw Levi the son of Alphaeus sitting at the tax office, and He said to him, Follow Me. And he rose and followed Him.

15 And as He reclined at table in his house, many tax collectors and sinners were reclining together with Jesus and His disciples, for there were many, and they were following Him.

16 And the scribes of the Pharisees, seeing that He ate with sinners and tax collectors, said to His disciples, Why does He eat with tax collectors and sinners?

17 And when Jesus heard this, He said to them, Those who are strong have no need of a physician, but those who are ill; I did not come to call the righteous, but sinners.

**Luke 5: 27** And after these things He went out and beheld a tax collector named Levi sitting at the tax office, and He said to him, Follow Me.

28 And leaving all, he rose up and followed Him.

29 And Levi gave a great reception for Him in his house; and there was a great crowd of tax collectors and others who were reclining at table with them.

30 And the Pharisees and their scribes murmured at His disciples, saying, Why do you eat and drink with the tax collectors and sinners?

31 And Jesus answered and said to them, Those who are healthy have no need of a physician, but those who are ill;

32 I have not come to call the righteous, but sinners to repentance.

**Matt 9:14** Then the disciples of John came to Him, saying, Why do we and the Pharisees fast much, but Your disciples do not fast?

15 And Jesus said to them, The sons of the bridechamber cannot mourn as long as the Bridegroom is with them, can they? But days will come when the Bridegroom will be taken away from them, and then they will fast.

16 No one puts a patch of unfulled cloth on an old garment, for that which fills it up pulls away from the garment, and a worse tear is made.

17 Neither do they put new wine into old wineskins; otherwise, the wineskins burst, and the wine pours out, and the wineskins are ruined; but they put new wine into fresh wineskins, and both are preserved.

**Mk 2:18** And the disciples of John and the Pharisees were fasting. And they came and said to Him, Why do the disciples of John and the disciples of the Pharisees fast, but your disciples do not fast?

19 And Jesus said to them, The sons of the bridechamber cannot fast while the bridegroom is with them, can they? For as long a time as they have the bridegroom with them they cannot fast.

20 But days will come when the bridegroom will be taken away from them, and then they will fast in that day.

21 No one sews a patch of unfulled cloth on an old garment; otherwise, that which fills it up pulls away from it, the new from the old, and a worse tear is made.

22 And no one puts new wine into old wineskins; otherwise, the wine will burst the wineskins, and the wine is ruined as well as the wineskins; but new wine is put into fresh wineskins.

**Lk 5:33** And they said to Him, The disciples of John fast often and make petitions, likewise also those of the Pharisees, but Yours eat and drink.

34 And Jesus said to them, You cannot make the sons of the bridechamber fast while the bridegroom is with them, can you?

35 But the days will come when the bridegroom will be taken away from them; then they will fast in those days.

36 And He also spoke a parable to them: No one tears a patch from a new garment and puts it on an old garment; otherwise, he will tear the new garment, and also the patch from the new will not match the old.

37 And no one puts new wine into old wineskins; otherwise, the new wine will burst the wineskins, and it will be poured out and the wineskins will be ruined;

38 But new wine must be put into fresh wineskins.

39 And no one who has drunk the old desires the new, for he says, The old is better.